| Airport Commission  | Historical Commission   | Sandy Neck Board   |
|---|---|--|
| STEINHILBER   | RAPP GRASSETTI  | WALLACE/FLORES   |
|   |   | ·  |
| 3rd Tuesday 4 pm Airport Conference Room Assessors, Board of                              | 3rd Tues, 4 pm, Selectmen's Conference Room  Housing Committee            | 3 <sup>rd</sup> Monday, 7 pm, Town Hall Hearing Room Scholarship Committee |
| J. CROCKER  | HEBERT'   | DAGWAN   |
| J. GROCKLIK   | TILDERT   | DIG WIII   |
| 2nd Tuesday 4:45 pm, Assessors' Office  | 3rd Tues, 8 am, Selectmen's Conference Room                               | Annually to review and award   |
| Board of Health   | Human Services Committee  | School Committee*  |
| HEBERT  | CULLUM  | FLORES   |
| 2 <sup>nd</sup> Tuesday 3 pm, Town Hall Hearing Room                                      | 2 <sup>nd</sup> Tues, 4 pm, Selectmen's Conference Room                   | 3rd Wednesday, 7 pm, Town Hall Hearing Rm                                  |
| Cable TV Advisory Committee   | Hyannis Main St. Waterfront Hist District Com                             | Shellfish Committee  |
| DAGWAN  | TINSLEY   | WALLACE  |
| Friday, as needed 2:30pm Selectmen's Conf.<br>Rm  | 1st & 3rd Wed, 6:30 pm, Selectmen's Conf. Room                            | 3 <sup>rd</sup> Wed, 7:30 pm Senior Center                                 |
| Community Preservation Committee  | Iyannis Main St. Waterfront Hist Dsrt Appls Com                           | Trust Fund Advisory Committee  |
| BEEDENBENDER  | CULLUM  | LEVESQUE   |
| 2rd M - 1 - 5.20 'T - 11-11 11 - 2 - D  | As needed   | A d - d  |
| 3 <sup>rd</sup> Monday 5:30, Town Hall Hearing Room  Comprehensive Financial Advisory Com | Infrastructure and Energy Committee                                       | As needed Waterways Committee  |
| SCHNEPP   | BEEDENBENDER  | NEARY  |
|   |   |  |
| 2 <sup>nd</sup> & 4 <sup>th</sup> Monday, 7pm Planning and<br>Development Conference Room | 4th Monday 5:30pm Selectmen's Conference<br>Room                          | 4th Tuesday, 7 pm, Selectmen's Conference Rm                               |
| Conservation Commission   | Jane Eshbaugh Community Service Award Com                                 | Youth Commission   |
| SCHNEPP   | DAGWAN  | CULLUM   |
| Tuesdays, Hearing Rm or Selectmen's Conf Rm   | Annually to review applications and make award                            | 2nd & 4th Tuesday Sept June (only 2nd Tues) at the HYCC                    |
| Council On Aging  | JFK Memorial Trust Fund Committee   | Zoning Board of Appeals  |
| FLORES  |   | TINSLEY  |
| 3 <sup>rd</sup> Wednesday, 9:30 am, Senior Center   | Typically twice a year  | 2nd & 4th Wednesday, 7pm Town Hall<br>Hearing Rm                           |
| <u>Cultural Council</u>   | Land Acquisition & Preservation Committee                                 |  |
| RAPP GRASSETTI  | RAPP GRASSETTI  |  |
| 3 <sup>rd</sup> Wed, 7 pm in Planning and Development<br>Conference Room                  | 2 <sup>rd</sup> Monday, 5:30, Selectmen's Conference Room                 |  |
| Disability Commission   | Licensing Authority   |  |
| HEBERT  | J. CROCKER  |  |
|   | 2rd Monday of every monday 0:20 The LL II                                 |  |
| 3rd Wed, 9:30 am JFK Museum/Senior Center   | 3 <sup>rd</sup> Monday of every month, 9:30 am, Town Hall<br>Hearing Room |  |
| Economic Development Commission   | OKH Historic District Committee   |  |
| STEINHILBER   | WALLACE/FLORES  |  |
| 4th Tues, 8 am, Selectmen's Conf. Room  | 2 <sup>nd</sup> & 4 <sup>th</sup> Wed, 6:30 pm, W. Barn Community Ctr     |  |
| Elderly & Disable Taxation Aid  | Planning Board  |  |
| HEBERT<br>As needed   | LEVESQUE  |  |
| AS HECUCU   | 2 <sup>nd</sup> & 4 <sup>th</sup> Monday, 7 pm, Town Hall Hearing room    |  |
| C-16 C  | December Co   |  |
| Golf Course Committee FLORES  | Recreation Commission DAGWAN  |  |
| PLOKES  | DAGWAN  |  |
| 2 <sup>nd</sup> Tues, 5:30 pm, Olde Barnstable<br>Fairgrounds                             | 1st Monday of every month in the Hearing Room at 5:30pm                   |  |
|   | at 5:30pm   |  |

<sup>\*</sup> Not a Council appointed committee